

# 2011 VPA AWARDS NOMINATION FORM

**Nomination  
Form**  
(One Electronic  
Copy)

**Narrative  
Description**  
(One Electronic  
Copy)

**Support Info**  
(one Electronic  
Copy of Each)

Please submit an electronic copy of this form and attachments by **July 5, 2011** by surface mail to: **VPA Awards Committee** c/o Jim Donovan, Broadreach Planning & Design, PO Box 321, Charlotte, VT 05445 or by email to: bikeped @gmavt.net (subject - VPA Awards)

I hereby nominate \_\_\_\_\_ for a 2011 VPA Planning Award. This submission is for (Please check **ONE** of the following categories)

- Citizen Planner     Citizen Board     Professional Planner     Plan of the Year     Project of the Year

## **Section A:** Please submit the following items electronically.

- 2011 VPA Award Nomination Form
- A description of project, plan or the individual's qualifications and how the individual, plan or project meets the stated criteria (maximum of three pages)
- For Plan or Project of the Year – A copy of the plan or project reports or documents titled: \_\_\_\_\_ (digital copy only)

## The following items are optional.

- Related documents or materials titled: \_\_\_\_\_
- Other digital materials supporting the submission (please list): \_\_\_\_\_
- Letters of support for nominations for Citizen Planner, Citizen Board, or Professional Planner nomination

## **Section B:** Contact Information (to relay results or ask additional questions)

### **Primary Contact** (Typically the nominator)

Name \_\_\_\_\_ Title \_\_\_\_\_ Email \_\_\_\_\_  
Company/Organization \_\_\_\_\_  
Address \_\_\_\_\_ Telephone \_\_\_\_\_  
Municipality \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### **Secondary Contact** (The nominee / others associated with the nomination)

Name \_\_\_\_\_ Title \_\_\_\_\_ Email \_\_\_\_\_  
Company/Organization \_\_\_\_\_  
Address \_\_\_\_\_ Telephone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

*I certify that the submitted work was done by the parties credited and meets the eligibility requirements. I understand that any entry that fails to meet submission requirements may be disqualified. (The undersigned must be authorized to represent those credited.)*

**Signature of Nominator** \_\_\_\_\_ **Date** \_\_\_\_\_